

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JPS ACADEMY ASSANDH
2	AFFILIATION NO.(IF APPLICABLE)	530643
3	SCHOOL CODE (IF APPLICABLE)	40614
4	COMPLETE ADDRESS WITH PIN CODE	KARNAL ROAD ASSANDH DISTT KARNAL, HARYANA 132039, KARNAL , HARYANA - 132039
5	PRINCIPAL NAME	MOHAN SINGH
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	jpsacademy@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9896296939

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://jpsacademy.com/userfiles/file/Affiliation%20Letter%20stamp.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://jpsacademy.com/userfiles/file/Society%20CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://jpsacademy.com/userfiles/file/NOC%20stamp.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://jpsacademy.com/userfiles/file/Recognition%20Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://jpsacademy.com/userfiles/file/Building%20Safety%20stamp.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://jpsacademy.com/userfiles/file/Fire%20Safety%20Certificate%20stamp.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://jpsacademy.com/userfiles/file/DEO%20CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://jpsacademy.com/userfiles/file/Water%20Health%20and%20Sanitation%20Certificate%20stamp.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://jpsacademy.com/userfiles/file/Fee%20Structure%202022-23.pdf

2	ANNUAL ACADEMIC CALENDER	http://jpsacademy.com/userfiles/file/Academic%20Calender%202022-23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://jpsacademy.com/userfiles/file/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://jpsacademy.com/userfiles/file/PTA%202022-23.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://jpsacademy.com/userfiles/file/Result%20last%20three%20Years%202019%20to%202021.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MOHAN SINGH
2	TOTAL NO. OF TEACHERS	109
	PGT	16
	TGT	37
	PRT	48
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Kawaljeet Kaur
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Nitasha Sharma

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	224	224	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	151	150	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234.282
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	78 & 480
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 858
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=C256WGUQX2w

